

**TOWN OF GLOCESTER**  
TOWN HALL  
1145 Putnam Pike  
**ZONING BOARD OF REVIEW**  
**THURSDAY, MAY 28, 2026**  
**7:00 P.M.**

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

**Hearing devices are available without prior notice.** TDD # 401-568-1422.

**AG E N D A**

- I. Call to Order
- II. Roll Call
- III. New Business
  - A. Nasradin Musaev, applicant and owner**, property located at 167 Waterman Lake Drive, further described as Recorded Plat WL, Lot 124 in an A-4 (Agricultural/ Residential) zone. Applicant/Owner is seeking a Dimensional Variance in accordance to the Gloucester Code, Chapter 350, Article III, §350-13 – Table of Dimensional Regulations, Lot coverage. Applicant/Owner is seeking to build a 21' x 8' extension to the existing deck. The permitted lot coverage is 449.87 square feet or 7.8%. The current lot coverage is at 1,103 square feet. The applicant/owner's lot coverage will increase to 1,271 square feet, which is 22.1% of the lot with the proposed deck addition. The only relief needed is the additional 168 square feet for the new deck addition. *(Application material enclosed)*
  - B. Jo-Ann P. & Paul R. Jalette Trustees, J.P. Jalette Family Trust, applicant and owners**, property located at 129 Lake Drive, further described as Recorded Plat PLB, Lot 10 in an A-4 (Agricultural/ Residential) zone. Applicants/Owners are seeking a Dimensional Variance in accordance to the Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Lot Coverage. Applicants/Owners are seeking to build a 20' x 30' detached carport in front yard of home. The permitted lot coverage is 398.38 square feet or 7.9%. The current lot coverage is at 1,341 square feet or 26.5%. The applicant/owner's lot coverage will increase to 1,941 square feet, which is 38.4% of the lot with the proposed carport addition. The only relief needed is the additional 600 square feet for the new carport addition. *(Application material enclosed)*
- IV. Correspondence
- V. Approval of Minutes – November 19, 2025 *(Francis copy attached)*
- VI. Annual Report 2025
- VII. Next Scheduled Meeting Date: June 25, 2026
- VIII. Adjourn

POSTED \_\_\_\_\_ @ \_\_\_\_\_

**BY**

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