

**TOWN OF GLOCESTER  
PLANNING BOARD AGENDA  
April 1, 2025  
7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,  
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

**Hearing devices are available without notice.** TDD# 401-568-1422

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**A G E N D A**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Consider, Discuss and Act Upon the Following:**

**1. Unified Development Review (*Information Enclosed*)**

a. Public Hearing

**Gregory F. Coupe, applicant and Douglas Peckham, owner.** Applicant/Owner request Unified Development Review for a 2-lot minor subdivision which includes a dimensional variance from Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Side Yard Setback. The property is located at 96 Anan Wade Road, further described at AP 9, Lot 30.

In accordance with RIGL 45-24-46.4 and 45-23-50.1, Unified development review requires that the Planning Board act as the “authorized permitting authority” and consider requests for variances. Any approval shall be conditional upon and prior to consideration of the minor subdivision.

The purpose of the public hearing is to consider Unified Development Review for a 2 lot minor subdivision and side yard dimensional variance located at 96 Anan Wade Road, further described at AP 9, Lot 30.

b. Dimensional Variance

Applicant/Owner is seeking a variance from Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Side Yard Setback.

c. Minor Subdivision

Owner/Applicant request Preliminary Plan approval for a 2 lot Minor Subdivision.

V. **Other Business:**

**I. Annual Report & Attendance Report (*Copies enclosed*)**

VI. **Technical Review Committee Reports:**

VII. **Correspondence:**

VIII. **Town Planner's Report:**

February (*Copy enclosed*)

March (*Copy enclosed*)

IX. **Approval of Minutes:**

February 4<sup>th</sup> (*Copy enclosed*)

X. **Chairpersons Report:**

XI. **Schedule Planning Board Workshop:**

XII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: \_\_\_\_\_ @ \_\_\_\_\_

By: \_\_\_\_\_